

1 DAVID E. ADKINS, ESQ.
2 Nevada Bar No. 4503
3 611 Sierra Rose Dr., Suite B
4 Reno, Nevada 89511
5 Tel: (775) 636-6222
6 Fax: (775) 636-6912
7 Email: david@algnv.com

8 *Attorney for Beverly-Blair Trust No. 7*

9 UNITED STATES DISTRICT COURT

10 DISTRICT OF NEVADA

11 BANK OF AMERICA, N.A., SUCCESSOR BY
12 MERGER TO BAC HOME LOANS
13 SERVICING LP FKA COUNTRYWIDE
14 HOME LOANS SERVICING LP; FEDERAL
15 NATIONAL MORTGAGE ASSOCIATION, a
16 government sponsored enterprise; FEDERAL
17 HOUSING FINANCE AGENCY, as
18 Conservator of Federal National Mortgage
19 Association,

20 Plaintiffs,

21 v.

22 HUFFAKER HILL UNIT NO. 2 RESIDENCE
23 ASSOCIATION; NADINA BEVERLY,
24 TRUSTEE FOR THE BEVERLY- BLAIR
25 TRUST NO. 7,

26 Defendants.
27 _____/

Case No.: 3:15-CV-00502-MMD-WGC

**STIPULATION AND ORDER TO
EXTEND DEADLINE FOR
DEFENDANT NADINA BEVERLY,
TRUSTEE FOR THE BEVERLY-
BLAIR TRUST NO. 7, TO OPPOSE
PLAINTIFFS' MOTION FOR
SUMMARY JUDGMENT AND TO
SET DEADLINE FOR REPLY
BRIEFS.**

[First Request]

28 **IT IS HEREBY STIPULATED** between Plaintiff/Counter-Defendants Bank of America
N.A. ("BANA"), Federal National Mortgage Association ("FNMA") and Federal Housing
Finance Agency ("FHFA") (collectively "Plaintiffs"), Defendant, Huffaker Hill Unit No. 2
Residence Association (the "Association"), and Defendant/Counterclaimant, Nadina Beverly,
Trustee for the Beverly-Blair Trust No. 7 ("Beverly"), by and through the parties' respective
counsel, to extend the deadline for Beverly to oppose Plaintiffs' Motion for Summary Judgment

1 filed on October 15, 2018 (“Motion” at Doc. No. 60) to November 21, 2018.

2 Beverly’s opposition to Plaintiff’s Motion is currently due on November 5, 2018. Good
3 cause exists to extend the deadline for the reason that, as the Court has already granted Plaintiffs’
4 and Defendant Huffaker Hill Unit No. 2 Residence Association’s (“Association”) stipulation to
5 extend Association’s deadline to respond to the Motion until November 21, 2018, to allow
6 Beverly the same time to respond would allow Beverly’s counsel to coordinate his opposition
7 with Association’s, and for the added reason that Beverly’s counsel was absent from his office
8 for a portion of October, and requires additional time to more fully research his client’s
9 opposition.
10
11

12 In consideration of the above extension, the parties further stipulate that Plaintiffs shall
13 have through December 12, 2018, in which to file their respective reply briefs to both
14 Association’s and to Beverly’s opposition briefs, in support of their Motion.
15

16 This is the Parties’ first request for an extension regarding Beverly’s opposition and to set
17 a deadline for the filing of any reply briefs and is not intended to cause any delay or prejudice to
18 any party.

19 DATED this 1st day of November 2018.

DATED this 2nd day of November 2018.

20 **DAVID E. ADKINS, ESQ.**

AKERMAN, LLP

21 /s/ David E. Adkins, Esq.

/s/ Jared M. Sechrist, Esq.

22 DAVID E. ADKINS, ESQ.

JARED M. SECHRIST, ESQ.

23 Nevada Bar No. 4503

Nevada Bar No. 10439

24 611 Sierra Rose Drive, Suite B

ARIEL STERN, ESQ.

25 Reno, NV 89511

Nevada Bar No. 8276

26 Tel: (775) 636-6222

1160 Town Center Drive, Ste. 330

27 Email: david@algnv.com

Las Vegas, NV 89144

28 *Attorney for Nadina Blair, Trustee for
Beverly-Blair Trust No. 7*

Tel: (702) 634-5000

Email: jared.sechrist@akerman.com

*Attorneys for Plaintiffs Bank of America, N.A.
& Federal National Mortgage Association*

1 DATED this 2nd day of November 2018.

2 **FENNEMORE CRAIG P.C.**

3 /s/ Leslie Bryan Hart, Esq.

4 LESLIE BRYAN HART, ESQ.

5 Nevada Bar No. 4932

6 JOHN D. TENNERT, ESQ.

7 Nevada Bar No. 11718

8 300 E. Second St., Suite 1510

9 Reno, NV 89501

10 Tel: (775) 788-2228

11 Email: lhart@fclaw.com

12 Email: jtennert@fclaw.com

13 and

14 **ARNOLD & PORTER KAYE SCHOLER**
15 **LLP**

16 (Admitted Pro Hac Vice)

17 ASIM VARMA, ESQ.

18 HOWARD N. CAYNE, ESQ.

19 MICHAEL A.F. JOHNSON, ESQ.

20 *Attorneys for Plaintiff/Counter-Defendant*

21 *Federal Housing Finance Agency*

DATED this 2nd day of November 2018.

LEACH KERN GRUCHOW
ANDERSON SONG

/s/ Gayle A. Kern, Esq.

KAREN M. AYARBE, ESQ.

Nevada Bar No. 3358

GAYLE A. KERN, ESQ.

Nevada Bar No. 1620

5421 Kietzke Lane, Ste. 200

Reno, Nevada 89511

Tel: (775) 324-5930

Email: kayarbe@lkglawfirm.com

Email: gkern@lkglawfirm.com

Attorneys for Defendant, Huffaker Hill

Unit No. 2 Residence Association

ORDER

IT IS SO ORDERED in the above-captioned case (Case No.: 3:15-CV-00502-MMD-WGC).

DATED this 5th day of November, 2018.



UNITED STATES DISTRICT JUDGE

Respectfully Submitted By:

/s/ David E. Adkins, Esq.

DAVID E. ADKINS, ESQ.

Attorney for Nadina Beverly, Trustee

for the Beverly-Blair Trust No. 7